

AND

**HONDA**

Title Sponsor

PRESENT

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**Supplier  
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**Awards Luncheon**

**REGISTRATION**

Name \_\_\_\_\_

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*RSVP By June 26th, 2009*

**Please reserve \_\_\_\_\_ seat(s) at \$100 per seat**

**TOTAL (Seats + Sponsorships + Ads): \$\_\_\_\_\_**

Return with Payment To:  
SCMBDC, Inc.  
800 W. 6th St., Ste. 850  
Los Angeles, CA 90017

Please List Name of Each Additional Attendee:

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If paying with Credit Card, fax to 213-689-1707

Credit Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

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**\*PURCHASES NON-REFUNDABLE. TICKETS NOT SOLD AT EVENT.**

**SPONSORSHIPS**

PLATINUM: \$5,000  
GOLD: \$3,500  
SILVER: \$1,000

**PROGRAM ADS**

Full Page Color (8.5 x 11)  
\$800

Half Page Color (8.5 x 5.5-Horizontal)  
\$300

Email Ads to  
ADS@scmbdc.org in PDF Format  
by June 20th, 12:00pm

**CONTACT**

Shawn Smith - Event Director  
ssmith@scmbdc.org  
213-689-6940  
www.scmbdc.org

**July 9th, 2009 - 11:00am**  
**Omni Los Angeles Hotel**  
**251 S. Olive Street**